

03581.008900.



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
:)
NILESH PATHAK, ET AL.)
:)
Application No.: 10/695,915)
:)
Filed: October 30, 2003)
:)
For: E-MAINTENANCE SYSTEM) March 17, 2004

Mail Stop Missing Parts
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**ATTENTION: APPLICATION PROCESSING DIVISION, SPECIAL
PROCESSING AND CORRESPONDENCE BRANCH**

**SUBMISSION OF EXECUTED
DECLARATION AND POWER OF ATTORNEY**

Sir:

The present application was filed on October 30, 2003, without an executed Declaration. Since that time, Applicants have not yet received a Notice To File Missing Parts.

Accordingly, and even in the absence of such a Notice, Applicants are herewith submitting an executed Declaration And Power Of Attorney, together with the requisite surcharge fee of \$130.00.

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130.00 OP

The Commissioner is authorized to charge any additional fees or credit any overpayment to Deposit Account No. 06-1205. A duplicate copy of this document is attached for that purpose.

Applicants' undersigned attorney may be reached in our Costa Mesa, California office at (714) 540-8700. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,


Attorney for Applicants

Registration No. 32622

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CA_MAIN 78460v1



COMBINED DECLARATION AND POWER OF ATTORNEY
FOR PATENT APPLICATION
(Page 1)

As a below named inventor, I hereby declare that :

My residence, post office address and citizenship are as stated below next to my name ;

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled **E-MAINTENANCE SYSTEM**

the specification of which

☐ is attached hereto

☒ was filed on **October 30th, 2003** as United States Application No. **10/695.915**

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information, which is material to patentability as defined in 37 CFR §1.56.

I hereby claim foreign priority benefits under 35 U.S.C. §119(a)-(d) or §365(b), of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designates at least one country other than the United States, listed below and have also identified below any foreign application for patent or inventor's certificate, or PCT international application having a filing date before that of the application on which priority is claimed :

<u>Country</u>	<u>Application No.</u>	<u>Filed (Day/Mo./Yr.)</u>	<u>Priority Claimed</u>
United Kingdom	0225509.9	01/112002	YES

I hereby appoint the practitioners associated with the firm and Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to the address associated with that Customer Number :

FITZPATRICK, CELLA, HARPER & SCINTO
Customer Number : 05514

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true ; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Sole or First Inventor **Nilesh PATHAK** Citizen of United Kingdom

Inventor's signature *Nilesh Pathak* **NILESH PATHAK.**

Date _____

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Full Name of Second Joint Inventor **Hideki HAZEHARA** Citizen of Japan

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